



## UTTAR PRADESH HOCKEY JUNIOR WORLD CUP MEN LUCKNOW 2016 08 - 18 DECEMBER 2016, LUCKNOW, UTTAR PRADESH IMPORTANT INFORMATION FOR MEDIA ACCREDITATION

All India-based media personnel who would like to be accredited for the Uttar Pradesh Hockey Junior World Cup Men Lucknow 2016 (08- 18 December 2016) must submit the completed accreditation form to the Media Department of Uttar Pradesh Hockey Junior World Cup Men Lucknow 2016 before **10 November 2016**. All members of the media from outside of India applying for an accreditation must do so through FIH channels. Please contact [media@fih.ch](mailto:media@fih.ch) for more information. Please note that only one Reporter and one Photographer per organisation will be given accreditation for each match. The right to grant or refuse media accreditation is entirely with Uttar Pradesh Hockey Junior World Cup Men Lucknow 2016, Organising Committee (OC). Accreditation Terms for Media Groups are as follows:

1. An open and flexible accreditation process will be followed, subject to availability of space and at the discretion of Uttar Pradesh Hockey Junior World Cup Men Lucknow 2016.
2. Only one Reporter from a News Agency or Newspaper or Magazine recommended by the Editor / Sports Editor of the respective publication will be given accreditation to a match. Hockey India may decide at its discretion to grant two reporters each for National Agencies and National dailies per match, provided there is room in the media tribune at venue.
3. Only one Photographer representing a recognised News Agency, Newspaper or Magazine will be given accreditation to a match. Photographers will need to collect match bibs and wear them when at the venue.
4. Only one crew (reporter & cameraman) representing a recognised Non-Rights Holding Broadcaster will be given accreditation per match. It is possible that their seating would be in the Media Spill over Area. No moving picture cameras will be allowed at a venue before or during a match. Filming inside the stadium is strictly prohibited at all times, except in the designated Mixed Zone area for interviews after the completion of each match. Cameramen must comply with all reasonable and lawful requests of the Uttar Pradesh Hockey Junior World Cup Men Lucknow 2016 in this respect.

**All Media Personnel Must Submit:** Accreditation Form (document attached)

The accreditation form needs to be duly completed and submitted along with the following:

- 2 recent photographs (1 pasted and 1 stapled on this form)
- 1 photocopy of photo identification proof.
- Editor's Letter

**Note: Accepted valid photo identification proof documents as mentioned below**

- Driver's License / Passport
- Voter's ID Card
- PAN Card
- Aadhaar Card

Please note that e-copy of completed accreditation form / photograph and scanned copy of address proof be sent at e-mail id: [media@wordswork.in](mailto:media@wordswork.in)

You can also submit your filled accreditation forms at:

Address- C/O Mr. Dipayan Ghosal, WordsWork, 21 Basant Lok, Vasant Vihar, New Delhi 110057

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I declare that the information provided is correct and complete to the best of my knowledge. I hereby agree to adhere with the terms & conditions of Uttar Pradesh Hockey Junior World Cup Men Lucknow 2016 media accreditation policy.

FULL NAME: \_\_\_\_\_

DESIGNATION: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**DEADLINE 10 NOVEMBER 2016**



**UTTAR PRADESH HOCKEY JUNIOR WORLD CUP MEN LUCKNOW 2016**  
**08 - 18 DECEMBER 2016**  
**MEDIA ACCREDITATION FORM**

**1. PERSONAL DETAILS**

First Name \_\_\_\_\_  
 Last name \_\_\_\_\_  
 Father's Name \_\_\_\_\_  
 Date of Birth \_\_\_\_\_ Sex \_\_\_\_\_ Nationality \_\_\_\_\_  
 Home Address \_\_\_\_\_  
 \_\_\_\_\_  
 State / Country \_\_\_\_\_ ZIP/PIN \_\_\_\_\_  
 Mobile Phone \_\_\_\_\_ Landline \_\_\_\_\_  
 E-mail \_\_\_\_\_

PLEASE ATTACH  
A PASSPORT SIZE  
PHOTO  
HERE

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**2. TYPE OF ACCESS**

**Designation:**

- Reporter  Photographer  Non-Rights Holding Broadcaster (Reporter)  
 Non-Rights Holding Broadcaster (Cameraman)

**3. COMPANY DETAILS**

Organisation \_\_\_\_\_  
 Editor's Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Editor's Phone \_\_\_\_\_  
 Editor's Email \_\_\_\_\_

EDITOR'S SIGNATURE  
&  
ORGANISATION SEAL

**Note:**

- Submission of this form doesn't confirm an accreditation
- Please submit a photocopy of your valid photo identification proof (passport for International applicants).
- Media guidelines of Star Sports only will be acceptable.

**OFFICE USE ONLY**

ZONE ACCESS

1	X	X	4	5	X	X	X
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AUTHORISED SIGNATORY

NAME:

DESIGNATION: