



# **HOCKEY INDIA**

## **Associate Membership Application Form**

Date \_\_\_\_\_

1. **NAME** \_\_\_\_\_

2. **ADDRESS** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. **PHONE NO** \_\_\_\_\_

4. **FAX NO** \_\_\_\_\_

5. **E-MAIL ID** \_\_\_\_\_

6. **NAME OF THE PRESIDENT** \_\_\_\_\_

a. **E-MAIL ID** \_\_\_\_\_

b. **MOBILE NO.** \_\_\_\_\_

7. **NAME OF THE GENERAL SECRETARY** \_\_\_\_\_

a. **E-MAIL ID** \_\_\_\_\_

b. **MOBILE NO.** \_\_\_\_\_

**8. IN CASE OF INSTITUTIONAL TEAM/ GOVT. ORGANIZATION**

a) **NAME OF INCHARGE (1)** \_\_\_\_\_

b) **DESIGNATION** \_\_\_\_\_

c) **E-MAIL ID** \_\_\_\_\_

d) **MOBILE NO.** \_\_\_\_\_

e) **NAME OF INCHARGE (2)** \_\_\_\_\_

f) **DESIGNATION** \_\_\_\_\_

g) **E-MAIL ID** \_\_\_\_\_

h) **MOBILE NO.** \_\_\_\_\_

**9. A BRIEF STATEMENT OF ORGANIZATION** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**10. PLEASE ENCLOSE:**

- a. Society Registration Certificate
- b. Bye Laws and Memorandum of Association of Society/ Board
- c. Activity Records
- d. Membership List
- e. List of Office Bearers

\*Affiliation Fee (Rs 500) and # Annual Fee (Rs 200) for 2017/18: Rs \_\_\_\_\_ by Demand Draft

No. \_\_\_\_\_ dated \_\_\_\_\_ drawn on

\_\_\_\_\_ in favour of "HOCKEY INDIA" is enclosed.

--- \* Affiliation Fee Rs 500/- (One Time)

--- # Annual Fee Rs 200/- (Yearly)

## **DECLARATION**

WE HEREBY CERTIFY THAT ALL ABOVE INFORMATION IS CORRECT. WE AGREE TO ABIDE BY ALL THE RULES, REGULATIONS, RESOLUTIONS AND DECISIONS APPLICABLE NOW AND IN THE FUTURE ALSO OF HOCKEY INDIA.

SIGNATURE \_\_\_\_\_ SEAL/ STAMP

DATE \_\_\_\_\_

NAME \_\_\_\_\_ DESIGNATION \_\_\_\_\_

PLEASE RETURN COMPLETED DOCUMENT TO HOCKEY INDIA AT THE BELOW ADDRESS

### **HOCKEY INDIA**

B1/E3, Ground Floor

Mohan Co-operative Industrial Estate

(1 km Ahead of Mohan Estate Metro Station)

Mathura Road

New Delhi – 110044

Telephone: 011 - 46064141

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### **FOR OFFICE USE ONLY**

The application for Associate Membership of \_\_\_\_\_  
(name of organisation/institution), is approved / not approved.

**PRESIDENT / SECRETARY GENERAL / CEO**

HOCKEY INDIA

DATE: \_\_\_\_\_